

Salt River Pima-Maricopa Indian Community

Meeting Location:

SRPMIC Council Chambers

10091 E. Osborn Road, Scottsdale, AZ 85256

Phone: (480) 362-7400/Fax: (480) 362-7593

| COUNCIL MEETING | July 3, 2024 |
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| 1. 3:00pm ROLL CALL | 1. Executive Session (Closed) |
| 2. APPROVAL OF AGENDA | 2. Council will confirm the Executive Session agenda. |
| 3. EXECUTIVE SESSION a. "Go Live" New Electronic Health Records b. Purchasing Card Training and Update c. Admin Questions d. Office of General Counsel Legal Matters | 3. This is a closed session. a. Joe Remitera, Dr. Mangieri, Dr. Beiter b. Bryan Meyers c. Bryan Meyers d. Jennifer Giff |
| 4. 5:00pm ROLL CALL | 4. Regular Session (Open) |
| 5. APPROVAL OF AGENDA | 5. Council will confirm the Regular Session agenda. |
| 6. BUSINESS/ACTION ITEMS | 6. (15 minutes each) |
| a. Shelter in place / Monsoon SeasonAwareness and PreparationChuck Kmet | A. Helpful information will be presented to the Council and Community. |
| b. "Go Live" New Electronic Health Records -Joe Remitera, Dr. Mangieri & Chief Medical Officer Dr. Beiter | b. Information will be presented on the transition to a new electronic health record system. |
| c. Trauma Informed Community - Jessica Hunter | c. Strategy U team update. |
| 7. COUNCIL REPORTS | 7. Council members will report matters of concern to the Council & Community. |
| 8. ADMINISTRATIVE REPORTS • Community Manager • Office of Congressional & Legislative Affairs • SRPD Report / SRFD Report • Vice-President Report • President Report | 8. The Community Manager, the Vice President and/or the President will report matters of concern to the Council and Community. |
| 9. COMMUNITY MEMBER COMMENTS | Community Members may sign-in to present their comment. |